**Annual, 2025**

## Financial Disclosure Report (AO Form 10)

**Filer's Information**
**Calabretta, Daniel J.**
U.S. District Court - California Eastern
District Judge

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. Â§ 13141 et. seq., 5 U.S.C. Â§ 7353, and Judicial Conference regulations.

**/s/ Calabretta, Daniel J. [electronically signed on Jun 10, 2026 11:35am by Calabretta, Daniel J. in JEFS]**
**/s/ Calabretta, Daniel J. [electronically signed on May 14, 2026 11:22am by Calabretta, Daniel J. in JEFS]**

### I. Positions

| | ORGANIZATION/ENTITY NAME | ORGANIZATION/ENTITY TYPE | POSITION HELD |
|---|---|---|---|
| 1. | Lincoln Law School | University/College | Adjunct Professor |
| 2. | University of California, Davis School of Law | University/College | Lecturer |

### II. Agreements

| | EMPLOYER OR PARTY NAME | TERMS | AGREEMENT START MONTH | AGREEMENT START YEAR |
|---|---|---|---|---|
| 1. | California Public Retirement System (CalPERS) pension | State Pension | February | 2008 |

### III A. Filer Non-Investment Income

| | SOURCE | INCOME TYPE | INCOME AMOUNT | HONORARIUM DATE |
|---|---|---|---|---|
| 1. | Lincoln Law School, Teaching Income | Teaching Income | $15,805.00 | |
| 2. | University of California, Davis School of Law, teaching income | Teaching Income | $14,904.32 | |

### III B. Spouse Non-Investment Income

| | SOURCE | DESCRIPTION | HONORARIUM | HONORARIUM AMOUNT | HONORARIUM DATE |
|---|---|---|---|---|---|
| 1. | State of California | | | $0.00 | |

### IV. Reimbursements

| SOURCE OF REIMBURSEMENT | FROM DATE | TO DATE | LOCATION | PURPOSE | ITEMS PAID OR PROVIDED |
|---|---|---|---|---|---|

| | SOURCE OF REIMBURSEMENT | FROM DATE | TO DATE | LOCATION | PURPOSE | ITEMS PAID OR PROVIDED |
|---|---|---|---|---|---|---|
| 1. | Annenberg Public Policy Center, University of Pennsylvania | Nov 9, 2025 | Nov 11, 2025 | Philadelphia, PA | Working Session on Civics and the Federal Courts | airfare, lodging, food, taxi fees |
| 2. | Chicago-Kent College of Law | Oct 5, 2025 | Oct 7, 2025 | Chicago, IL | Lunchtime discussion with Honors Students, Panel Discussion | airfare, lodging, food, taxi fees |

## V. Gifts

I do not have any Gifts to report
No entries in this section

## VI. Liabilities

| | CREDITOR NAME | TYPE OF LIABILITY | VALUE |
|---|---|---|---|
| 1. | Enerbank USA Home Improvement | Other: Loan | $50,001 - $100,000 |

## VII. Investments and Trusts

| | DESCRIPTION | INCOME AMOUNT | INCOME TYPE | GROSS VALUE | VALUE METHOD |
|---|---|---|---|---|---|
| 1. | **Citibank Checking Account** | | None | $15,001 - $50,000 | Cash/Market |
| 2. | **Scholarshare 529 Plan 2032/2033 Enrollment Portfolio** | $1,000 or less | Interest | $15,000 or less | Cash/Market |
| 3. | **Scholarshare 429 Plan 2036/2037** | $1,000 or less | Interest | $15,000 or less | Cash/Market |
| 4. | **Accessory Dwelling Unit (Sacramento, CA)** | $5,001 - $15,000 | Rent | $100,001 - $250,000 | Appraisal |
| 5. | **Citibank Money Market Account** | $1,000 or less | Interest | $15,001 - $50,000 | Cash/Market |

## VIII. Additional Information or Explanations

| | ADDITIONAL INFORMATION OR EXPLANATION |
|---|---|
| 1. | For the value of the Accessory Dwelling Unit, the appraisal was dated 02/08/2021 |