**Annual, 2025**

## Financial Disclosure Report (AO Form 10)

**Filer's Information**
**Richman, Priscilla**
U.S. Court of Appeals - Fifth Circuit
Circuit Judge

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. Â§ 13141 et. seq., 5 U.S.C. Â§ 7353, and Judicial Conference regulations.

**/s/ Richman, Priscilla [electronically signed on Jun 12, 2026 8:06pm by Richman, Priscilla in JEFS]**
**/s/ Richman, Priscilla [electronically signed on Jun 12, 2026 6:26pm by Richman, Priscilla in JEFS]**

### I. Positions

I do not have any Positions to report
No entries in this section

### II. Agreements

| | EMPLOYER OR PARTY NAME | TERMS | AGREEMENT START MONTH | AGREEMENT START YEAR |
|---|---|---|---|---|
| 1. | State of Texas Employee Retirment System, Judicial Retirement Plan System II | At age 65, 50% of state salary paid TX Supreme Court Justice at time of separation from the Court, or 40% at age 60, payments began November 2019, continue for life | June | 2005 |

### III A. Filer Non-Investment Income

| | SOURCE | INCOME TYPE | INCOME AMOUNT | HONORARIUM DATE |
|---|---|---|---|---|
| 1. | Judicial Retirement System of Texas, Judicial Retirement Plan | Fixed Retirement / Pension Benefits | $67,200.00 | |

### III B. Spouse Non-Investment Income

| | SOURCE | DESCRIPTION | HONORARIUM | HONORARIUM AMOUNT | HONORARIUM DATE |
|---|---|---|---|---|---|
| 1. | State of Texas Employee Retirement System | Retirement Benefits | | $0.00 | |
| 2. | Jackson Walker LLP | Partnership, Law Firm | | $0.00 | |
| 3. | New York University Law School | Judicial Fellow | | $0.00 | |
| 4. | Hatton W. Sumners Foundation | Board Member | | $0.00 | |
| 5. | Jackson Walker LLP | Attorney's Fee | | $0.00 | |

## IV. Reimbursements

| | SOURCE OF REIMBURSEMENT | FROM DATE | TO DATE | LOCATION | PURPOSE | ITEMS PAID OR PROVIDED |
|---|---|---|---|---|---|---|
| 1. | American Law Institute | May 18, 2025 | May 21, 2025 | Washington, D.C. | Annual meeting, professional association | Airfare, lodging |
| 2. | National Center/Conference of Chief Justices | Feb 1, 2025 | Feb 5, 2025 | New Orleans, LA | Accompanied Spouse; educational and governance | Lodging, taxi |
| 3. | Texas Assoc. Civil Trial and Appellate Specialists | May 21, 2025 | May 21, 2025 | Houston, TX | Professional Association | Lodging, meal |
| 4. | Southern Methodist University Law School | May 22, 2025 | May 22, 2025 | Dallas, TX | Accompanied Spouse; Educational, Professional | Lodging |
| 5. | State Bar of Texas | Jun 19, 2025 | Jun 20, 2025 | San Antonio, TX | Educational, Professional Association | Lodging |
| 6. | New York University Law School | Sep 22, 2025 | Sep 27, 2025 | New York, NY | Professional Association, Educational | Lodging |
| 7. | Hatton W. Sumners Foundation | Oct 6, 2025 | Oct 9, 2025 | Colorado Springs, CO | Accompanied Spouse to Board Meeting; Charitable | Lodging, meals |
| 8. | Center for American & International Law | Oct 21, 2025 | Oct 21, 2025 | Houston, TX | Educational, Professinal Association | Lodging, meal, miles |
| 9. | Southern District of Texas Federal Bar Association | Oct 30, 2025 | Oct 30, 2025 | Houston, TX | Panel member, educational, professional association | Lodging and mileage |
| 10. | New York University School of Law | Nov 5, 2025 | Nov 8, 2025 | New York, NY and Albany, NY | Professional Association, educational | Lodging, airfare, meals |

## V. Gifts

I do not have any Gifts to report
No entries in this section

## VI. Liabilities

I do not have any Liabilities to report
No entries in this section

## VII. Investments and Trusts

| | DESCRIPTION | INCOME AMOUNT | INCOME TYPE | GROSS VALUE | VALUE METHOD |
|---|---|---|---|---|---|
| 1. | **1/8 interest, surface 640 acres Matagorda County, TX** | $1,001 - $2,500 | Rent | $100,001 - $250,000 | Estimated |
| 2. | **1/12 mineral interest, 640 acres, Matagorda County, TX** | | None | $15,000 or less | Estimated |
| 3. | **1/4 surface interest, 35 acres, Matagorda County, TX** | $1,000 or less | Rent | $15,000 or less | Estimated |
| 4. | **mineral interest, 40 acres, Matagorda County, TX** | | None | $15,000 or less | Estimated |
| 5. | **5 acres land, Matagorda County, TX** | $1,000 or less | Rent | $15,000 or less | Estimated |
| 6. | **royalty or mineral interests in Matagorda, Brazoria Cts., TX NoneW** | | None | $15,000 or less | Estimated |
| 7. | **cash, Chase checking** | $1,000 or less | Interest | $15,000 or less | Cash/Market |

| | DESCRIPTION | INCOME AMOUNT | INCOME TYPE | GROSS VALUE | VALUE METHOD |
|---|---|---|---|---|---|
| 8. | **cash, Chase money market** | $1,001 - $2,500 | Interest | $15,000 or less | Cash/Market |
| 9. | **cash, Frost Bank checking** | $1,000 or less | Interest | $250,001 - $500,000 | Cash/Market |
| 10. | **cash, Frost Bank savings** | $1,000 or less | Interest | $15,000 or less | Cash/Market |
| 11. | **Community Bank & Trust CD** | $1,001 - $2,500 | Interest | $50,001 - $100,000 | Cash/Market |
| 12. | **Frost Bank CD** | $5,001 - $15,000 | Interest | | |
| 13. | **Pimco Low Duration Income Fund** | $1,000 or less | Interest | $500,001 - $1,000,000 | Cash/Market |

| Transactions | Transaction Type | Transaction Date | Transaction Value |
|---|---|---|---|
| (1). | Buy (add'l) | Feb 20, 2025 | $250,001 - $500,000 |
| (2). | Buy (add'l) | Dec 4, 2025 | $100,001 - $250,000 |

| | | | | | |
|---|---|---|---|---|---|
| 14. | **Limited Liability Corporation, McLennan County, TX** | $1,001 - $2,500 | Rent | $15,000 or less | Estimated |
| 15. | **Reich & Tang Money Market (IRA)** | $15,001 - $50,000 | Dividend | $500,001 - $1,000,000 | Cash/Market |
| 16. | **Reich & Tang Money Market (Agency Acct.)** | $1,000 or less | Dividend | $15,000 or less | Cash/Market |
| 17. | **HM Investments, Lee County, New Mexico** | $5,001 - $15,000 | Distribution | $15,001 - $50,000 | Estimated |
| 18. | **Community Bank & Trust Checking** | $1,000 or less | Interest | $15,001 - $50,000 | Cash/Market |
| 19. | **Frost Bank CD 54** | $2,501 - $5,000 | Interest | $100,001 - $250,000 | Cash/Market |

| Transactions | Transaction Type | Transaction Date | Transaction Value |
|---|---|---|---|
| (1). | Buy | Mar 12, 2025 | $50,001 - $100,000 |

## VIII. Additional Information or Explanations

I do not have any Additional Information to report
No entries in this section